

RESOLUTION 1999-08

SPEED LIMIT ON STREETS IN BISSELL'S POINT SUBDIVISION
BARTON COUNTY, KANSAS

WHEREAS, the Board of County Commissioners of Barton County, Kansas, is a legally elected, qualified and acting body and has jurisdiction of the following described roads; and

WHEREAS, in order to protect the public health and welfare, and on the basis of an engineering and traffic investigation, which bears on the fact that the present speed limits on the following described roads are greater than is reasonable or safe under the existing conditions, it is deemed in the public interest that the speed limit on the roadways be reduced as herein set forth.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Barton County, Kansas, pursuant to K.S.A. 8-1560, that the speed limit of the following described roadways, all located in the Bissell Point Subdivision, be ordered reduced as described:

1. Point Drive – to be reduced to twenty (20) miles per hour;
2. School House Road – to be reduced to twenty (20) miles per hour;
3. College View – to be reduced to twenty (20) miles per hour;
4. Regents Road – to be reduced to twenty (20) miles per hour;
5. Campus Lane – to be reduced to twenty (20) miles per hour;
6. Cougar Drive – to be reduced to twenty (20) miles per hour;
7. Hill Top Drive – to be reduced to twenty (20) miles per hour; and
8. NE 20 Avenue, from NE 30 Road to Hill Top Drive – to be reduced to thirty-five (35) miles per hour;
9. Sunset Drive, from NE 30 Road to School House Road – to be reduced to thirty-five (35) miles per hour; and

FURTHER, that all sign installation shall be made and maintained by Barton County and in accordance with the "Manual on Uniform Traffic Control Devices for Streets and Highways" as sanctioned by the Kansas Department of Transportation; and

FURTHER, should this Resolution be in conflict with any previous resolutions of the Board of County Commissioners that only the conflicting part of any previous resolutions and not the previous resolution in total be declared void and ineffective.

ADOPTED this 14th day of June, 1999.


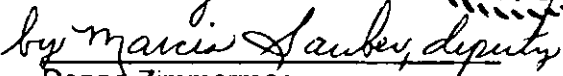
BOARD OF COUNTY COMMISSIONERS

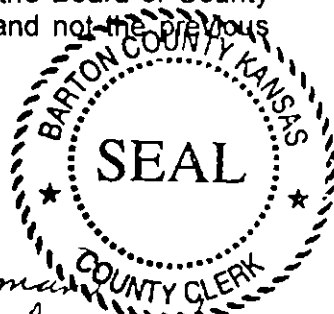

Joene Brauer, Chairman


Pat Keenan, Commissioner

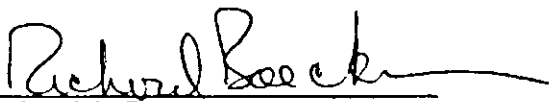

Patty Lipsner, Commissioner

ATTEST:


by  deputy
Donna Zimmerman,
County Clerk



APPROVED AS TO FORM:


Richard A. Boeckman,
County Counselor