

**RESOLUTION 2023-14**

**A RESOLUTION AMENDING ARTICLE III AND ARTICLE XIII OF THE BARTON COUNTY ZONING REGULATIONS, INCLUDING THE OFFICIAL ZONING MAP OF BARTON COUNTY, VERSION II**

**WHEREAS**, on January 28, 2013, the Barton County Planning Commission recommended to the Board of Barton County Commissioners the adoption of the Barton County Zoning Regulations, including the Official Zoning Map of Barton County, Version II. Said recommendation resulting in the adoption of the current version of the Zoning Regulations; and

**WHEREAS**, on the 27th day of April 2023, the Planning Commission approved a recommendation to the Board of County Commissioners to approve certain revisions; and

**WHEREAS**, that the Barton County Planning Commission recommends that:


*Article III - District Regulations and Article XIII - Construction and Definitions be revised to include the following uses in Barton County: "Agriculture Related Business", "Agritourism" and "Small-Scale Non-Agricultural Business" as well as an update to several current definitions which will affect both Article III - District Regulations and Article XIII - Construction and Definitions of the current Barton County Zoning Regulations.*

**NOW, THEREFORE, BE IT RESOLVED** that the Board of County Commissioners of Barton County, Kansas, hereby adopts the recommendations of the Barton County Planning Commission as contained herein as Attachment A, Article III, District Regulations, and Attachment B, Article XIII, Construction and Definitions; and

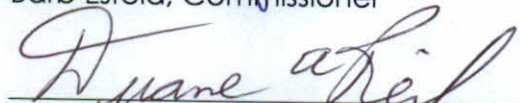
**FURTHER**, that the Secretary of the Planning Commission is hereby directed to have said revisions reflected in the Barton County Zoning Regulations, including the Official Zoning Map of Barton County, Version II.

**MOTION MADE AND ADOPTED** by the Board of County Commission of Barton County, Kansas, this 17th day of May, 2023.


**BARTON COUNTY COMMISSIONERS**

  
Shawn Hutchinson, Chairman

  
Barb Esfeld, Commissioner

  
Duane A Reif, Commissioner

  
Tricia Schlessiger, Commissioner

  
Donna Zimmerman, Commissioner

**ATTEST:**

  
Bev Schmeidler,  
County Clerk



**APPROVED AS TO FORM:**

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Patrick Hoffman,  
County Counselor