

Barton County Commission Agenda Meeting Minutes

Recorded audio is available on compact disk upon request to the Barton County Clerk's Office, 1400 Main – Room 202, Great Bend, Kansas 67530.
 Phone (620) 793-1835 \ Fax (620) 793-1990 \ Email clerk@bartoncounty.org
 Requests to be made pursuant to the Kansas Open Records Act and County Policy. Estimated cost of disk – Five Dollars (\$5.00).

March 28, 2016

The Board of Barton County Commissioners convened this 28th day of March 2016, at the Barton County Courthouse.

Members present:

Kenny Schremmer, Commissioner, 1st District *(Chairman Pro-Tem)*
 Don Davis, Commissioner, 3rd District, Chairman
 Jennifer Schartz, Commissioner, 5th District
 Donna Zimmerman, County Clerk
 Richard Boeckman, County Counselor/Administrator

Members absent:

Homer Kruckenberg, Commissioner, 2nd District
 Alicia Straub, Commissioner, 4th District

I. OPENING BUSINESS:

Commissioner Davis called the meeting to order at 9:00 A.M.

Commissioner Schartz moved to approve the agenda.
 Commissioner Schremmer seconded the motion.
 All voted aye. Motion passed.

Commissioner Schartz moved to approve the minutes of the March 21, 2016 Regular Meeting.
 Commissioner Schremmer seconded the motion.
 All voted aye. Motion passed.

II. OLD BUSINESS:

There was no old business.

III. NEW BUSINESS:

A. COUNTY CLERK'S OFFICE: Request for Approval – Added / Abated / Escaped / Refunded Taxes:

-Donna Zimmerman, County Clerk, will present a listing of Added / Abated / Escaped / Refunded Taxes. Orders for these actions are kept on file in the County Clerk's Office. These are used to correct assessments and are requested by the County Appraiser's Office or the County Clerk's Office.

Donna Zimmerman, County Clerk, provided the following tax roll adjustments.

BATCH #11				
Property Types	Values	Escaped Taxes	Added / Abated	Refunds
Gas				
Oil	-92,742		-\$14,928.38	\$7,464.19
Personal Property	110		\$ 17.84	
Real Estate	-608		-\$ 106.28	\$ 106.28
16/20 M Trucks				
State Assessed Utilities				
Special Assessments				
Grand Totals	-93,240		-\$15,016.62	\$7,570.47
Total Taxes	-\$15,016.82			
Total Records Selected	7			

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Commissioner Schremmer moved to approve the Listing of Added / Abated / Escaped / Refunded Taxes as reviewed by the County Appraiser and presented by the County Clerk and direct the Chairman to sign on behalf of the Commission.

Commissioner Schartz seconded the motion.

All voted aye. Motion passed.

B. PROCLAMATION 2016-04: National Public Health Week, April 4 – April 8, 2016 – Healthiest Nation 2030:

-Public Health is the science of protecting and improving families and communities through the promotion of healthy lifestyles, research for disease and injury prevention and detection and control of infectious diseases. Recognizing National Public Health Week allows for a focused opportunity for the public to learn about the public health concerns and celebrate local success stories. Shelly Schneider, Health Director, and Janel Rose, Health Educator, will discuss the community goals of healthy eating, active living, reduced poverty, improved access to health care and mental health care that will make this community a healthier place to live.

Shelly Schneider, Health Director, said the top 10 greatest public health achievements in the 20th century as reported by the CDC are: immunizations, motor vehicle safety, workplace safety, control infectious diseases, a decline in deaths from heart disease and stroke by preventative measures, safer and healthier foods, healthier mothers and babies, family planning, fluoridation of drinking water and recognizing tobacco as a health hazard. Schneider read the proclamation and asked the Commissioners to adopt.

Commissioner Schartz moved to adopt Proclamation 2016-04, National Public Health Week.

Commissioner Schremmer seconded the motion.

All voted aye. Motion passed.

C. INFRASTRUCTURE REPAIR: Agreement for Emergency Relief Federal-Aid Road Construction, Project No. 5 C-4817-01/02/03/04/05/06/07:

-Barton County experienced damages on certain roads and bridges as a result of the thunderstorms, heavy rains and flash flooding in Spring, 2015. On June 15, 2015, the County Commission declared a state of local disaster and was included in a Federal Disaster Declaration on July 20, 2015. Some of the damaged infrastructure was originally constructed with Federal Aid monies. As such, it cannot be submitted for Public Assistance money under the Federal Disaster Declaration. Consequently a separate damage assessment must be made through the Kansas Department of Transportation (KDOT) for assistance. Barton County applied for those funds and has now received an agreement from KDOT for the approved Emergency Relief Repair.

Dale Phillips, Road and Bridge Director, said the total estimate for the project was \$133,635.52 with the Federal share at \$90,974.57. Phillips said they will pay 80% of the project costs.

County	Location	Project #	Estimate	Federal share
Barton	Br 890; NE 30th Rd & NE 10th Ave	C- 4817 -02	\$ 7,198.07	\$ 4,844.49
Barton	on NE 30th Rd, E of NE 80th Ave	C- 4817 -03	\$ 41,064.48	\$ 27,637.49
Barton	NE 30th Rd & NE 90th Ave	C- 4817 -04	\$ 8,428.89	\$ 5,672.87
Barton	NW 80th Rd & NW 130th Ave	C- 4817 -05	\$ 8,092.57	\$ 5,446.52
Barton	N of NW 140th Rd on NW 90th Ave	C- 4817 -01	\$ 12,294.51	\$ 9,308.83
Barton	NE 30th Rd & NE 70th Ave	C- 4817 -06	\$ 36,016.00	\$ 24,239.73
Barton	Br 460; West Barton Co Rd & NW 140th Ave	C- 4817 -07	\$ 20,541.00	\$ 13,824.64
TOTAL			\$ 133,635.52	\$ 90,974.57

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Commissioner Schremmer moved to approve the Agreement for Emergency Relief Federal-Aid Road Program Construction, Project No. 5 C-4817-01/02/03/04/05/06/07 and direct the Road and Bridge to file required documentation of repairs as needed with the Kansas Department of Transportation. Monies received as a result to be deposited in the Road and Bridge Fund, State Funds Revenues line, 002-00-4325.

Commissioner Schartz seconded the motion.
All voted aye. Motion passed.

D. ROAD AND BRIDGE: Asphalt Mix Bids 2016:

-The Road and Bridge Department accepted bids until 2:00 p.m., March 16, 2016, for the 2016 Asphalt Mix Program. The bid specified approximately 25,000 tons of cold mix asphalt material, with the County furnishing all aggregate and asphalt oil. Using County specifications, the contractor will be required to mix asphalt at the County pit on South Washington, Great Bend. Venture Corporation provided the only bid at \$7.43 per ton. Monies were included in the 2016 Budget for this anticipated expense.

Dale Phillips, Road and Bridge Director, said the Venture Corporation's bid was the same as last year and noted the project will start the latter part of May and be completed the first week of June. Phillips said the total product will probably be gone by mid-July. Phillips said they completed 42 miles of strip patching and overlay with last year's supply.

Commissioner Schartz moved to approve the Asphalt Mix Bids (2016) for up to 25,000 tons of cold mix asphalt material from Venture Corporation for \$7.43 per ton. Cost to be paid from the Road and Bridge Fund, Contract Construction line, 002-92-6250.

Commissioner Schremmer seconded the motion.
All voted aye. Motion passed.

E. 2016 TAX SALE: Filing:

-On March 18, 2016, the 2016 Tax Sale petition was filed with the Clerk of the District Court. Subsequent to the filing, the County, where possible, is mailing parties to the sale a summons, a copy of the petition and the corresponding limited Certificate of Title by certified mail. As necessary, other parties will be notified via publication. To avoid having a property sold at auction, owners must pay all taxes from, generally, 2012 forward and a redemption fee of \$170.00.

Richard Boeckman, County Counselor/Administrator, said they filed on 104 tracts and noted this is a smaller tax sale this year. Boeckman thanked Diana Watson for all of her work on the sale and also thanked Kevin Wondra for allowing Teresa Cass and Tami Johns to help. Boeckman said he filed summons with the Clerk of the District Court prior to the meeting.

Information Only. No Action Required.

F. COUNTY SERVICES: Informational Update:

-Mr. Boeckman will provide the informational report of work completed during the last period. The report, which will be made available to the media, will serve as a public reminder of the services provided by the County on a regular basis.

Information Only. No Action Required.

IV. ENDING BUSINESS:

1. Announcements
2. Appointments

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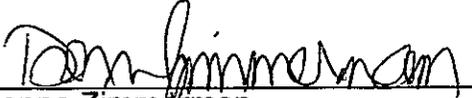
V. OTHER BUSINESS:

There was no other business.

VI. ADJOURN:

Commissioner Schartz made a motion to adjourn at 9:29 A.M.
Commissioner Schremmer seconded the motion.
All voted aye. Motion passed.

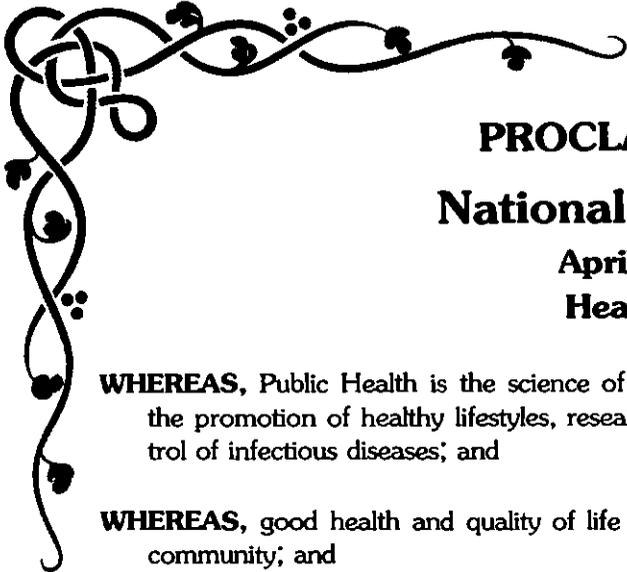
ATTEST:



Donna Zimmerman
Barton County Clerk



Don Davis, Chairman



PROCLAMATION 2016-04
National Public Health Week
April 4 – April 8, 2016
Healthiest Nation 2030

WHEREAS, Public Health is the science of protecting and improving families and communities through the promotion of healthy lifestyles, research for disease and injury prevention and detection and control of infectious diseases; and

WHEREAS, good health and quality of life for everyone in Barton County is an important goal for our community; and

WHEREAS, the 2016 theme “Healthiest Nation 2030” promotes the goal of making the United States the Healthiest Nation in One Generation – by 2030; and

WHEREAS, National Public Health Week provides the focused opportunity for the public to learn about the public health concerns and success stories of our local communities, our State and our Nation; and

WHEREAS, action by community leaders to implement policy changes that promote the community goals of healthy eating, active living, reduced poverty, improved access to health care and mental health care will make our community a healthier place to live for current and future generations.

NOW, THEREFORE, BE IT PROCLAIMED that the Board of County Commissioners of Barton County, Kansas, hereby declare the week of April 4 – April 8, 2016, as “PUBLIC HEALTH WEEK”; and

FURTHER, encourage all residents to invest in their health today, instead of paying for their sickness tomorrow, by eating healthier, being active and quitting tobacco.

Signed this 28th day of March, 2016.

BARTON COUNTY COMMISSIONERS



Don Davis, Chairman

ABSENT

Homer Kruckenberg, Member



Jennifer Schartz, Member

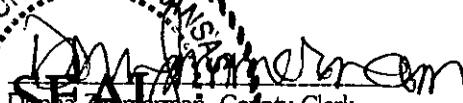


Kenny Sparemmer, Member

ABSENT

Alicia Straub, Member




Donia Zimmerman, County Clerk

