

# Barton County Commission Agenda Meeting Minutes

Recorded audio is available on compact disk upon request to the Barton County Clerk's Office, 1400 Main – Room 202, Great Bend, Kansas 67530.  
 Phone (620) 793-1835 \ Fax (620) 793-1990 \ Email [clerk@bartoncounty.org](mailto:clerk@bartoncounty.org)  
 Requests to be made pursuant to the Kansas Open Records Act and County Policy. Estimated cost of disk – Five Dollars (\$5.00).

April 9, 2018

The Board of Barton County Commissioners convened this 9th day of April 2018, at the Barton County Courthouse.

*Members present:*  
 Kenny Schremmer, Commissioner, 1st District (Chairman Pro-Tem)  
 Homer Kruckenberg, Commissioner, 2nd District  
 Don Davis, Commissioner, 3rd District  
 Alicia Straub, Commissioner, 4th District  
 Jennifer Schartz, Commissioner, 5th District, Chairman  
 Donna Zimmerman, County Clerk  
 Phil Hathcock, Operations Director  
 Carey Hipp, County Counselor

**I. OPENING BUSINESS:**

Commissioner Schartz called the meeting to order at 9:00 A.M.

Commissioner Straub moved to approve the agenda.  
 Commissioner Schremmer seconded the motion.  
 All voted aye. Motion passed.

Commissioner Davis moved to approve the minutes of the March 26, 2018, and the April 2, 2018, Regular Meetings.  
 Commissioner Schremmer seconded the motion.  
 Voted aye. Motion passed.

**II. OLD BUSINESS:**

There was no old business.

**III. NEW BUSINESS:**

**A. COUNTY CLERK'S OFFICE: Request for Approval – Added / Abated / Escaped / Refunded Taxes:**

-Donna Zimmerman, County Clerk, will present a listing of Added / Abated / Escaped / Refunded Taxes. Orders for these actions are kept on file in the County Clerk's Office. These are used to correct assessments and are requested by the County Appraiser's Office or the County Clerk's Office.

Donna Zimmerman, County Clerk, presented the following tax roll adjustments:

BATCH #14				
Property Types	Values	Escaped Taxes	Added / Abated	Refunds
Gas				
Oil				
Personal Property	- 374,052		-\$ 66,937.00	\$11,677.38
Real Estate	-2,237,611		-\$411,342.46	\$ 2,993.68
16/20 M Trucks	- 956		-\$ 136.56	
State Assessed Utilities				
Special Assessments				
Grand Totals	-2,612,619		-\$478,416.02	\$14,671.06
Total Taxes	-\$478,416.02			
Total Records Selected	60			

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Commissioner Straub moved to approve the Listing of Added / Abated / Escaped / Refunded Taxes as reviewed by the County Appraiser and presented by the County Clerk and direct the Chairman to sign on behalf of the Commission.

Commissioner Davis seconded the motion.

All voted aye. Motion passed.

## **B. PROCLAMATION 2018-07: National Public Safety Communications Officers Week, April 8-14, 2018:**

-Dena Popp, 911 Director, has asked that the Commission consider the adoption of Proclamation 2018-07, National Public Safety Communications Officers Week. In part, the Proclamation honors Public Safety Communications Officers for their vital role in protecting the life and property of Barton County citizens.

Dena Popp, 911 Director, invited the commission to join her in thanking the communication officers for the work they do.

Commissioner Schartz asked how well 911 is staffed. Popp said they are still down several dispatchers, which seems to be the running trend across the state. Popp said one issue they deal with when recruiting is the person has to be able to multi-task in order to perform the job.

Commissioner Davis moved to adopt Proclamation 2018-07, National Public Safety Telecommunications Week.

Commissioner Straub seconded the motion.

All voted aye. Motion passed.

## **C. ROAD AND BRIDGE: 2018 Paint Striping Program:**

-The Road and Bridge Department has received a quote from Straight Line Striping Inc. in reference to striping approximately 105 miles of County roads. The estimated cost, at no more than \$100,000.00, was included in the 2018 Road and Bridge Budget as an expected operating expense.

Darren Williams, County Works Director, said crews will overlay approximately 39 miles and seal 105 miles of county roads this year. Williams said the Straight Line quote is \$1.98 higher than last year and noted they have always done a pretty good job.

Commissioner Schremmer moved to hire Straight Line Striping Inc. to paint stripe County roads in the year of 2018 for a not to exceed price of \$100,000.00. Cost to be paid from the Road and Bridge Fund, Contact Construction Line, 002-92-6250.

Commissioner Davis seconded the motion.

All voted aye. Motion passed.

## **D. LANDFILL: Potable Water Supply:**

-A water well is currently used to supply water to the Landfill scale house. Due to the location of that well, SCS Engineers have suggested that a different potable water source for operations be found. After reviewing options, it is suggested water be obtained from the rural water district that supplies Barton Community College.

Phil Hathcock, Landfill Director, said the well is right behind the scale house, directly adjacent to the old landfill, which is the portion of the landfill that is unlined. Hathcock said they would discontinue using the current well.

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Commissioner Straub moved to hire Amerine Utilities Construction, Inc. to place a 2" waterline from the NE 20 Avenue to the existing well at the Landfill. The total cost of labor and material is \$40,520.00. That billing should be paid from the Solid Waste Fund, Improvements Other than Buildings Line, 140-68-6309. Commissioner Davis seconded the motion. All voted aye. Motion passed.

Steve Webster asked if the SCS Engineers made the suggestion due to the location of the well or had they found any leaching. Hathcock said no, there had not been any leaching and said they are just being preemptive in taking care of the problem.

## **E. COUNTY SERVICES: Informational Update:**

-Mr. Hathcock will provide the informational report of work completed during the last period. The report, which will be made available to the media, will serve as a public reminder of the services provided by the County on a regular basis.

Information Only. No Action Required.

## **IV. ENDING BUSINESS:**

1. Announcements
2. Appointments

## **V. OTHER BUSINESS:**

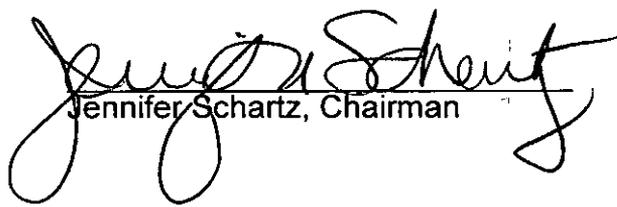
- Comm Kruckenberg: Has there been any follow-up regarding the County Attorney and Rankin?
- Phil Hathcock and Carey Hipp: Both said no, there had not been.

## **VI. ADJOURN:**

Commissioner Davis made a motion to adjourn at 9:22 A.M.  
Commissioner Kruckenberg seconded the motion.  
All voted aye. Motion passed.

ATTEST:

  
\_\_\_\_\_  
Donna Zimmerman  
Barton County Clerk

  
\_\_\_\_\_  
Jennifer Scharz, Chairman

**PROCLAMATION 2018-07**

**National Public Safety Communications Officer Week  
April 8-14, 2018.**

**WHEREAS**, emergencies can occur at any time that require police, fire or emergency medical services; and

**WHEREAS**, when an emergency occurs the prompt response of police officers, firefighters and paramedics is critical to the protection of life and preservation of property; and

**WHEREAS**, the safety of all emergency service personnel is dependent upon the quality and accuracy of information obtained from citizens who telephone the Barton County Communications Center; and

**WHEREAS**, Communications Officers are the first and most critical contact citizens have with emergency services; and

**WHEREAS**, Communications Officers are the single vital link for emergency responders, monitoring their activities by radio, providing them information and insuring their safety; and

**WHEREAS**, Barton County Communications Officers have contributed substantially to the apprehension of criminals, suppression of fires and treatment of patients; and

**WHEREAS**, each dispatcher has exhibited compassion, understanding and professionalism during the performance of their job in the past year.

**NOW, THEREFORE, BE IT PROCLAIMED** that the Board of County Commissioners of Barton County, Kansas, declares the week of April 8 – 14, 2018, to be National Public Safety Communications Officer Week in honor of the men and women whose diligence and professionalism keep our communities and citizens safe.

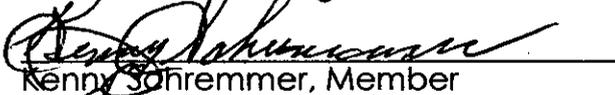
Signed this 9<sup>th</sup> day of April, 2018.

BOARD OF COUNTY COMMISSIONERS OF  
BARTON COUNTY, KANSAS

  
Jennifer Schartz, Chair

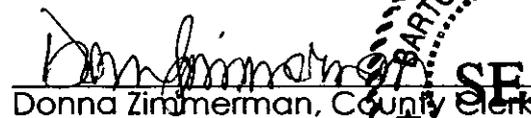
  
Don Davis, Member

  
Homer Kruckenberg, Member

  
Kenny Schremmer, Member

  
Alicia Straub, Member

ATTEST:

  
Donna Zimmerman, County Clerk

