

# Barton County Commission Agenda Meeting Minutes

Recorded audio is available on compact disk upon request to the Barton County Clerk's Office, 1400 Main – Room 202, Great Bend, Kansas 67530.

Phone (620) 793-1835 \ Fax (620) 793-1990 \ Email [clerk@bartoncounty.org](mailto:clerk@bartoncounty.org)

Requests to be made pursuant to the Kansas Open Records Act and County Policy. Estimated cost of disk – Five Dollars (\$5.00).

January 21, 2019

The Board of Barton County Commissioners convened this 21st day of January 2019, at the Barton County Courthouse.

## *Members present:*

Kenny Schremmer, Commissioner, 1st District

Don Davis, Commissioner, 3rd District

Alicia Straub, Commissioner, 4th District, Chairman

Jennifer Schartz, Commissioner, 5th District (Chairman Pro-Tem)

Donna Zimmerman, County Clerk

Phil Hathcock, County Administrator

Patrick Hoffman, County Counselor

## *Members absent:*

Homer Kruckenberg, Commissioner, 2nd District

## **I. OPENING BUSINESS:**

Commissioner Straub called the meeting to order at 9:00 A.M.

Commissioner Schartz moved to approve the agenda.

Commissioner Schremmer seconded the motion.

All voted aye. Motion passed.

Commissioner Schartz moved to approve the minutes of the Monday, January 14, 2019, Regular Meeting.

Commissioner Davis seconded the motion.

All voted aye. Motion passed.

## **II. APPROVAL OF APPROPRIATIONS: 13<sup>th</sup> Month – 2<sup>nd</sup> Run:**

-An Accounts Payable Register for the 13th month, 2018, will be submitted to the Commission.

Thirteenth month expenditures include any unpaid bills for a product, service, or utility that has actually been received in 2018.

Commissioner Schartz moved to approve the 13<sup>th</sup> Month – 2<sup>nd</sup> Run appropriations for 2018. Authorize the Chairman to sign on behalf of the Commission.

Commissioner Davis seconded the motion.

All voted aye. Motion passed.

## **III. APPROVAL OF APPROPRIATIONS:**

-An Accounts Payable Register will be submitted to the Commission for the period of January 7, 2019, and ending January 21, 2019.

Commissioner Schartz moved to approve appropriations for the period of January 7, 2019, to January 21, 2019 and authorize the Chairman to sign on behalf of the Commission.

Commissioner Schremmer seconded the motion.

All voted aye. Motion passed.

## **IV. OLD BUSINESS:**

There was no old business.

## **V. NEW BUSINESS:**

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## COUNTY CLERK'S OFFICE: Request for Approval – Added / Abated / Escaped / Refunded Taxes:

-Donna Zimmerman, County Clerk, will present a listing of Added / Abated / Escaped / Refunded Taxes. Orders for these actions are kept on file in the County Clerk's Office. These are used to correct assessments and are requested by the County Appraiser's Office or the County Clerk's Office.

Donna Zimmerman, County Clerk, presented the following tax roll adjustments:

BATCH #10				
Property Types	Values	Escaped Taxes	Added / Abated	Refunds
Gas				
Oil				
Personal Property	- 1,842		-\$ 325.96	\$ 95.94
Real Estate	-115,389		-\$23,300.22	\$4,945.52
16/20 M Trucks	- 276		-\$ 42.18	\$ 42.18
State Assessed Utilities				
Special Assessments				
<b>Grand Totals</b>	<b>-117,507</b>		<b>-\$23,668.36</b>	<b>\$5,083.64</b>
<b>Total Taxes</b>	<b>-\$23,668.36</b>			
<b>Total Records Selected</b>	<b>42</b>			

Commissioner Schartz moved to approve the Listing of Added / Abated / Escaped / Refunded Taxes as reviewed by the County Appraiser and presented by the County Clerk and direct the Chairman to sign on behalf of the Commission.

Commissioner Davis seconded the motion.  
All voted aye. Motion passed.

## B. PROCLAMATION 2019-02: Hoisington High School Football, Outstanding 2018 Season:

-The Hoisington High School (HHS) Boys had an outstanding 2018 Football Season, ending the year with a record of 9 - 3. The proposed Proclamation acknowledges their efforts and recognizes the student athletes, managers and coaching staff for their commitment to excellence. It also declares January 21, 2019, as Hoisington High School Football Day.

Coach Zach Baird, introduced the team and coaches and thanked the Commission for allowing them to be present today.

Commissioner Schremmer read the proclamation.

Commissioner Schremmer moved to adopt Proclamation 2019-02, Hoisington High School Football, Outstanding 2018 Season.

Commissioner Davis seconded the motion.  
All voted aye. Motion passed.

## C. EMPLOYEE RECOGNITION: Service Awards:

-Barton County employees are recognized for continuous service for five, ten, fifteen, twenty and other years. The County Commission, with the assistance of Kay Owens, Employee Relations Committee, will recognize employees for their service.

Donna Watson, ERC Committee, announced the following recognized employees:

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EMPLOYEE	OFFICE
<b>FIVE YEARS OF SERVICE</b>	
Natasha Beneke	Sheriff's Office
Mark Cross	Road and Bridge
Don Davis	Commissioner
Christina Doyle	Appraiser's Office
Melissa Fields	Communications
Stacy Johnson	Health Department
Drew Myers	Communications
Elgica Ordonez	Health Department
Kay Owens	Communications
Katie Powell	CKCC
Carrie Ruppe	Attorney's Office
Susan Williams	Register of Deeds Office
Sheri Wornkey	Sheriff's Office
<b>TEN YEARS OF SERVICE</b>	
Barb Esfeld	County Appraiser
Wendy Prosser	Appraiser's Office
Barb Swayze	County Attorney's Office
Pam Wornkey	Register of Deeds
<b>FIFTEEN YEARS OF SERVICE</b>	
Brian Batman	Sheriff's Office
Judy Goreham	Environmental Management
Casey Hubbard	County Attorney's Office
Ryan Lichter	Juvenile Services
Kenny Schremmer	Commissioner
Darren Williams	County Works
<b>TWENTY YEARS OF SERVICE</b>	
Susan Johnson	Information Technology
<b>TWENTY FIVE YEARS OF SERVICE</b>	
Melvin Cravin	Road and Bridge
Mary Waite	Health Department
Sarah Younger	Solid Waste
<b>THIRTY YEARS OF SERVICE</b>	
John Debes	Information Technology
<b>THIRTY FIVE YEARS OF SERVICE</b>	
Donna Zimmerman	County Clerk

Commissioner Schartz moved to recognize those employees with 5, 10, 15, 20 and other years of service.

Commissioner Davis seconded the motion.

All voted aye. Motion passed.

## D. EMPLOYEE RECOGNITION AWARD: Mick Lang, Asphalt Foreman, Road and Bridge:

-The Employee Relations Committee (ERC) recommends outstanding individuals for the "Employees Recognition Award". At this time, the Commission will be asked to recognize Mick Lang, Asphalt Foreman, Road and Bridge. Mr. Lang was nominated by Diana Watson, Commission Assistant, and Darren Williams, County Works Director, for his work at the Memorial Parks. Serving personally as the President of the Barton County Memorial Parks Advisory Committee, he is in a unique position to foster the growth and development of the Park, and by extension, the Golden Belt Veterans Memorial. Ms. Owens will join the Commission in presenting the award.

Diana Watson, Employee Relations Committee, read the letter of recommendation and said it is an honor to serve with Lang.

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Commissioner Davis moved to join the ERC in presenting Mr. Lang with the Employee Recognition Award.

Commissioner Schremmer seconded the motion.

All voted aye. Motion passed.

Commissioner Straub thanked Lang for many, many years of service and outstanding work.

Mick Lang noted Commissioner Schremmer and Commissioner Schartz were on the Commission when this project started and thanked them for all the support. Lang added that it was an honor to do what he can for the veterans.

Commissioner Davis also thanked all the donors plus the anonymous donors who contributed.

Commissioner Schartz thanked Mick for stepping up to a leadership role.

Commissioner Schremmer said he stepped up doing a lot more than was expected. Schremmer mentioned the day they helped a small deer get loose from fence.

## **E. EMERGENCY RISK MANAGEMENT: Local Emergency Planning Committee:**

-The Barton County Local Emergency Planning Committee (LEPC) is comprised of representatives from the following groups: state/local officials; law enforcement; firefighting; emergency management; health; hospital; broadcast media and/or communications media; transportation; local environmental group; community service/civic group; emergency medical services; and facilities/industries regulated by SARA Title III. Nominations have been sought for appointment according to LEPC bylaws.

Amy Miller, Emergency Risk Manager, said she requests nominations annually and explained the membership represents specific groups.

Miller read the following membership list:

### Reappointments:

Kelly Bachar, UKHS Great Bend Kansas  
Stephen Billinger, Barton County Sheriff's Office  
Lindsey Bogner, Ellinwood Hospital and Clinic  
Doug Hubbard, Fire District #1  
Luke McCormick, Great Bend Fire and EMS  
Roger McPherson, Fuller Industries LLC  
Jane Schepmann, Clara Barton Hospital and Clinics  
Shelly Schneider, Barton County Health Department  
Steve Webster, Eagle Radio  
Donna Zimmerman, Barton County Clerk

### New Appointments:

Alisha Craft, Medicalodges – Great Bend  
Dennis Neeland, Great Bend COOP

Commissioner Schartz moved to approve the New Appointments and Reappointments that were stated by Amy Miller, and submit a Membership List of the Barton County Local Emergency Planning Committee to the Commission on Emergency Planning and Response.

Commissioner Davis seconded the motion.

All voted aye. Motion passed.

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## **MATCHING FUND REQUEST: SouthWest Kansas Area Agency on Aging:**

-The SouthWest Kansas Area Agency on Aging (SWKAAA) is requesting matching funds from Barton County in the amount of \$1,500.00. These funds, which would be used as "Seed Dollars", are an equivalent match to the \$398,588.00 in services received by older residents and low income families from Barton County. The County has traditionally provided this match from the Finance General Account of the General Fund.

Phil Hathcock, County Administrator, requested approval of the funding.

Commissioner Schartz moved to authorize 2019 funding to SWKAAA in the amount of \$1,500.00. The payment to be made from the Finance General account of the General Fund, the SWKAAA Line, 001-26-6930.

Commissioner Davis seconded the motion.

All voted aye. Motion passed.

## **VI. ENDING BUSINESS:**

1. Announcements
2. Appointments

## **VII. OTHER BUSINESS:**

There was no other business.

## **VIII. ADJOURN:**

Commissioner Schartz made a motion to adjourn at 9:37 A.M.

Commissioner Davis seconded the motion.

All voted aye. Motion passed.

ATTEST:



Donna Zimmerman  
Barton County Clerk



Alicia Straub, Chairman

**PROCLAMATION 2019-02**  
**Hoisington High School Football**  
**Outstanding 2018 Season**

**WHEREAS**, the County Commissioners of Barton County, Kansas, honor the young men and women of this community that make a difference through academic, artistic and physical activities; and

**WHEREAS**, when a single school brings positive recognition to Barton County through significant achievements, it is crucial that the Commission recognize the team members, their coaches and administrative staff for their commitment to excellence; and

**WHEREAS**, the 2018 Hoisington High School Boys Football roster includes Cade Mason, Avery Brewer, Xavier Robinson, Mason Haxton, Dallen Hutchcraft, Derek Boxberger, Evan Foltz, Drew Nicholson, Will Spires, Dylan Richards, Hunter Morris, Braxton Donovan, Legend Robinson, Jarrett Shives, Chase Robinson, Cole Steinert, Holt Hanzlick Ryan Woydziak, Quincy Cross, Wyatt Pedigo, Josh Ball, Cade Boxberger, Spencer Mintz, Quentin Boxberger, Jason Bradley, Brayden Copp, Nic Long, Chase Maier, Jacob Specht, Braden Mooney, Kameron Schneweis, Nolan Wilborn, Jevon Mogbo, Chandler Blackwell, Sam Baldyga, Jared Batchman, Riley Philbern, Adam Baldyga and Managers Jakob Breit, Braeden Hopkins, Paul Rhiza, Cyrus Feil and William Bliss; Head Coach Zach Baird and Assistants Bob Brungardt, Robert England, Kyle Haxton and Matt Koelsch; Athletic Director Matt Shultz; Principal Joel Mason and Superintendent Bill Lowry; and

**WHEREAS**, the student athletes and managers, along with the coaching staff have brought honor to Hoisington High School, the City of Hoisington and Barton County.

**NOW, THEREFORE, BE IT PROCLAIMED** by the Board of County Commissioners of Barton County, Kansas, that the Hoisington High School Football team is recognized for an outstanding 2018 season; and

**FURTHER**, that Monday, January 21, 2019, is declared as Hoisington High School Football Day; and

**FURTHER**, it is recognized that the commitment of the family, the student body, the administration and the community impacts student athletes as they tend to have higher grade point averages, fewer school absences and work habits and self-discipline skills that help them become responsible and productive community members themselves.

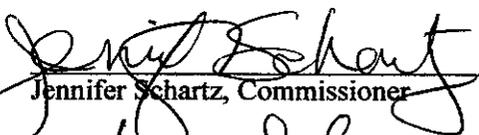
**Adopted this 21<sup>st</sup> day of January, 2019.**

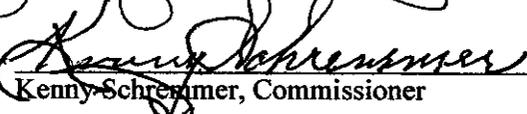
**BOARD OF COUNTY COMMISSIONERS**

  
\_\_\_\_\_  
Alicia Straub, Chairman

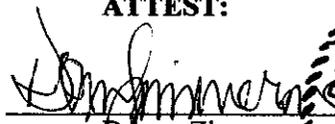
  
\_\_\_\_\_  
Don Davis, Commissioner

**ABSENT**  
\_\_\_\_\_  
Homer Kruckenberg, Commissioner

  
\_\_\_\_\_  
Jennifer Scharz, Commissioner

  
\_\_\_\_\_  
Kenny Schreiner, Commissioner

**ATTEST:**

  
\_\_\_\_\_  
Donna Zimmerman,  
County Clerk

