April 3, 2017

The Board of Barton County Commissioners convened this 3rd day of April 2017, at the Barton County Courthouse.

Members present:
Kenny Schremmer, Commissioner, 1st District (Chairman Pro-Temp)
Homer Kruckenberg, Commissioner, 2nd District
Don Davis, Commissioner, 3rd District
Alicia Straub, Commissioner, 4th District
Jennifer Schartz, Commissioner, 5th District, Chairman
Roxane Edwards, Deputy County Clerk
Carey Hipp, County Counselor
Shelley Schneider, Health Director

I. OPENING BUSINESS:
Commissioner Schartz called the meeting to order at 10:30 A.M.

Commissioner Davis moved to approve the agenda.
Commissioner Straub seconded the motion.
All voted aye. Motion passed.

There were no minutes to consider.

II. OLD BUSINESS:
There was no old business.

III. NEW BUSINESS:
A. Introduction of Barton County Health Advisory Committee Members:
Shelly Schneider, Health Director, said they were not present for the meeting, but they are: Dr. William King, retired M.D.; Krista Smith, former physical therapist and active member of the community; Hannelore Kitts, retired judge; Dr. Mike Malone, veterinarian, a beneficial member of the board; Scott Fleming, Hoisington EMS Director; Brian Wilborn, Vice-President of Community Bank; Libby Merritt, School Nurse, USD 428.

Information Only. No Action Required.

(Note: Item B. moved after Item C. due to computer issues)

C. Discussion of the State of the County:
   a. Epidemiology (Communicable Disease)
   b. Poverty
   c. Crime and Injury
   d. Human Trafficking

Information Only. No Action Required.

B. PowerPoint on the Overview of Public Health:
Schneider presented the Power Point.

Information Only. No Action Required.

Commissioner Schremmer left the meeting at approximately 11:30 A.M.
D. Upcoming Events:
   a. Healthy Living Lab Services
   b. National Drug- Take Back Day Scheduled for April 29th 9am to 12 pm
   c. June Jaunt and the Masonic Lodge of Great Bend for Cancer Screenings June 3rd at the
      Health Department

Information Only. No Action Required.

E. Community Coalition for Health Care:
   a. ESF-8 Partners/Emergency Preparedness and Medical Coalition (Next Meeting April 24th at
      2pm location to be determined)

Information Only. No Action Required.

F. Trauma Informed Systems of Care:
   a. ACE Study

Information Only. No Action Required.

G. Surveillance of illnesses in schools and developing a Threshold for closing schools:
   a. Have a total of 6 investigated Mumps cases with 1 being positive

Information Only. No Action Required.

Discussion of Programs:
Information Only. No Action Required.

IV. ENDING BUSINESS:
1. Announcements
2. Appointments

V. OTHER BUSINESS:
There was no other business.

VI. ADJOURN:
Commissioner Davis made a motion to adjourn at 11:52 A.M.
Commissioner Straub seconded the motion.
All voted aye. Motion passed.

ATTEST:  
Roxane Edwards, Deputy Clerk  
Barton County Deputy Clerk

Jennifer Schartz, Chairman