REAL PROPERTY OFFER FORM

*1999 IHC Tandem Dump Truck*

**Vehicle Description:** 1999 IHC, Model 4900, Engine IHC 530 Diesel 6 Speed Auto Transmission, 13 ft. Fontain Dump Bed, Cramaro Tarp System. VIN:  1HTSHADR1XH6788. Current Mileage – 236,466. This vehicle is being sold where is, as is, with no warranty or guarantee of vehicle, expressed or implied.

Vehicle has not been wrecked. The frame is rusted and the hoist mount is cracked and will need repaired. Vehicle available for viewing – December 1 through December 9, 2022, at the Barton County Road and Bridge shop, 2401 7th, Great Bend, Kansas. Questions – 620.793.1816.

I hereby bid the sum of $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for the vehicle described herein.

If my offer is accepted, I will remit the full amount set forth above by check, cash or other within \_\_\_\_\_\_\_\_\_\_ days of the acceptance of the offer by the Commission. Barton County will have a bill of sale, title and odometer statement prepared as a condition of sale. Failure to provide the offer price may result in my being barred from any potential re-offer of sale of vehicle

Completed offer form shall be submitted in a sealed envelope, marked “1999 IHC 4900 Dump Truck”, and mailed or hand-delivered to the Barton County Clerk’s Office, 1400 Main, Room 202, Great Bend, Kansas, 67530, on or before 2:00 p.m., Tuesday, December 13, 2022.

*Barton County will not consider any offer not prepared and not submitted in accordance with the provisions hereof and may waive any informalities or reject any and all offers. Any offer may be withdrawn prior to the above scheduled time for the opening of offers or authorized postponement thereof. Any offer received after the time and date specified shall not be considered. Offers submitted after the closing date and time will be returned unopened. Offers may not be withdrawn within sixty (60) days after the actual date of the opening thereof.*

*Barton County reserves the right to reject any and all offers and award in the County's best interests.  Barton County will award offers only to responsible parties possessing the ability to meet offer conditions.*

*Modifications to offers already submitted will be allowed if submitted in writing before the deadline. Modifications shall be submitted and shall not reveal the total amount of either the original or revised proposal.*

Sealed offers will be publicly opened and read at 2:00 pm, Tuesday, December 13, 2022. It is anticipated that the Commission will consider award of offers within two weeks of that date.

If you have any questions and/or need additional information, please contact Darren Williams, County Works Director, at 620.793.1816.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_