

Barton County Commission Agenda Meeting Minutes

Recorded audio is available on compact disk upon KORA request to the Barton County Clerk's Office, 1400 Main – Room 202, Great Bend, Kansas 67530.

Phone (620) 793-1835 \ Fax (620) 793-1990 \ Email clerk@bartoncounty.org

Meetings Live Streamed through **Microsoft Teams**® at the following link: <https://bit.ly/3nW5mRv>

May 3, 2023

The Board of Barton County Commissioners convened this 3rd day of May 2023, at the Barton County Courthouse.

Members present:

Duane Reif, Commissioner, 1st District
Barb Esfeld, Commissioner, 2nd District, *(Chairman Pro-Tem)*
Shawn Hutchinson, Commissioner, 3rd District, Chairman
Tricia Schlessiger, Commissioner, 4th District
Donna Zimmerman, Commissioner, 5th District
Bev Schmeidler, County Clerk
Matt Patzner, County Administrator
Patrick Hoffman, County Counselor

I. OPENING BUSINESS:

Commissioner Hutchinson called the meeting to order at 9:00 A.M.

Commissioner Schlessiger moved to approve the agenda.
Commissioner Zimmerman seconded the motion.
All voted aye. Motion passed.

Commissioner Zimmerman moved to approve the minutes of the April 19, 2023, Regular Meeting.
Commissioner Reif seconded the motion.
All voted aye. Motion passed.
Minutes of the April 28, 2023, Special Meeting were not available.

II. APPROVAL OF APPROPRIATIONS:

-Bev Schmeidler, County Clerk, will present details. An Accounts Payable Register will be submitted to the Commission for the period of April 12, 2023, and ending April 26, 2023.

Chris Saenz, Deputy County Clerk, presented details.

Commissioner Schlessiger moved to ratify the appropriations for the period of April 12, 2023, to April 26, 2023. Authorize the Chairman to sign on behalf of the Commission.
Commissioner Zimmerman seconded the motion.
All voted aye. Motion passed.

III. OLD BUSINESS:

-There was no Old Business.

IV. NEW BUSINESS:

A. PROCLAMATION 2023-08: National Bike Month, May, 2023:

-Dale Hogg, Be Well Barton County committee member, will present details. The bicycle is an economical and environmentally sound form of transportation and an excellent tool for health, recreation and enjoyment of Barton County's scenic beauty. Throughout the month of May, citizens are urged to increase public awareness of bicyclists in an effort to reduce collisions, injuries and fatalities and improve health and safety for everyone on the road.

Dale Hogg, Be Well Barton County committee member, said this was very important to him. He has had friends who were injured or killed while cycling. Hogg said Barton County had made great strides for bike awareness with signs on county roads. The National Highway Traffic Safety Administration reports there were 700-900 cycling related fatalities every year in the United States. Over 60% of those occurred on

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urban roadways indicating that more education and awareness was still needed. Biking can reduce developing heart disease by 50% and lower the risk of developing diabetes. Fifty-one million Americans ride each year, up from previous years. An average American household owns 2.6 bicycles. Hogg said he had four, which was a small number for a cyclist. E-bikes were becoming more common, more affordable and less bulky. National Bicycle Month was promoted by the National League of Cyclists and had been around since 1956. National Bike Week was May 15-21, with Bike to Work Day the 19th and today was Bike to School Day. Hogg read the proclamation.

Commissioner Esfeld moved to adopt Proclamation 2023-08, National Bike Month, May, 2023.
Commissioner Reif seconded the motion.
All voted aye. Motion passed.

B. PROCLAMATION 2023-09: Mental Health Awareness Month, May, 2023:

-Holly Bowyer, Accounting Specialist, and Rick Bealer, Board Member for The Center, will present details. This year's national theme of "Look Around, Look Within" is supported by The Center's willingness to collaborate and connect with community partners. This collaboration cultivates a culture of acceptance, access and inclusion for all members of the community. The proposed Proclamation, which declares May, 2023, as Mental Health Awareness Month, promotes increasing awareness, reducing stigma and recognizes wellness and recovery.

Holly Bowyer, Accounting Specialist, said mental health was important in every stage of life from childhood and adolescence through adulthood. A person's mental health will impact how they think, act and feel. It also determines how we handle stress; relate to others and the choices we make. Promoting mental health throughout the community raises awareness and reduces stigma. Bowyer asked the commission to adopt the proclamation.

Rick Bealer, Board Member for The Center, read the proclamation.

Commissioner Reif moved to adopt Proclamation 2023-09, Mental Health Awareness Month, May, 2023.
Commissioner Schlessiger seconded the motion.
All voted aye. Motion passed.

C. PROCLAMATION 2023-10: National Prevention Week 2023:

-Katelyn Sigler, Public Health Educator, will be joined by Central Kansas Partnership task force members and area teens to present this Proclamation. What affects adults, affects children. The 2022 Kansas Communities that Care report shows that Barton County has a higher percentage than the State rate for students in grades 6, 8, 10 and 12 for alcohol, vaping and marijuana, with prescription misuse declining.

Katelyn Sigler, Public Health Educator, said she was also the coordinator for Central Kansas Partnership. Representatives from all the task forces were present.

Marissa Woodmansee said she was the Chair of Central Kansas Partnership, and this would be her last year as she had served her term. In recent conversations, she discussed the initial intent of the task force, the history and the purpose of the Central Kansas Partnership. Woodmansee wanted to share the mission and the vision and what they hold the task force to and continue the prevention work in the community. The vision of the partnership was to envision healthy, caring communities. The mission was to join in a common effort to build healthy and safe communities, reduce the risks of alcohol, tobacco and other drugs and promote healthy attitudes and behaviors.

Tia McNett and Sharr Hamby, Rise Up; Jenna Sandberg, MaKinzie Beneke and Makiah Webber, Youth Crew; Donna Krug, Be Well; Sarahi Prieto, Breast Feeding Coalition; and Ally Karst and Tyrece Patterson, Zero Reasons Why and Suicide Prevention, read the proclamation.

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Woodmansee recognized the groups for the hard work and effort that went into the Central Kansas Partnership.

Commissioner Esfeld said it appeared in her memories from five years ago, members of Rise Up were present for National Prevention Week. She was proud to say some of those pictured would be celebrating six years of clean living.

Commissioner Zimmerman thanked everyone for coming and said she liked the shirts that said "It's OK not to be OK".

Commissioner Esfeld moved to adopt Proclamation 2023-10, National Prevention Week.

Commissioner Reif seconded the motion.

All voted aye. Motion passed.

D. BARTON COUNTY CORE COMMUNITY: Program Update:

-Rusty Wrinkle, Barton Core Community Liaison, will provide details. Core Community programs operate under the umbrella of Youth Core Ministries. The program's goal is to break the cycle of generational poverty through healing and empowerment. Families living in poverty are matched with allies in a committed multi-year program where education, collaboration and support empowers participants to move out of poverty.

Rusty Wrinkle, Barton Core Community Liaison, said they started in 2017. Core Community helps people find resources needed to live life. Core Community took over the Circles Program in Kansas, a twenty-week course, and there have been 61 graduates since 2017. They learn how to avoid the pitfalls of poverty. Poverty does not only involve finances but also emotional wellbeing, mental health, spiritual purpose, physical, support systems, relational and role models and knowledge of hidden rules. The group meets every Thursday night at the Methodist Church and has dinner together. It was a great opportunity to create a support group.

Commissioner Esfeld asked Wrinkle if there was an informational meeting Thursday night. Wrinkle said yes, this Thursday at 5:30 and dinner would be provided.

E. COMMISSION: Barton County Façade Improvement Grants:

-Matt Patzner, County Administrator, will provide details. In 2021, the Commission dedicated \$630,000.00 to the Façade Improvement Project. In 2023, the Commission directed \$250,000.00 in funding be reserved for the program. Thus far in 2023, the Commission has awarded \$71,213.66 in funding to priority projects and \$287,530.11 in current funding. The Commission will consider award of funding for a portion of the projects in later items.

Matt Patzner, County Administrator, said on March 29, 2023, the Commission awarded \$53,258.50 in Priority Funding and another \$57,091.61 in Round II Funding.

On April 5, 2023, the Commission awarded \$17,955.16 in Priority Funding and \$124,609.03 in Round II Funding. On April 12, 2023, the Commission awarded \$49,673.72 in Round II Funding. On April 19, 2023, the Commission awarded \$56,155.75 in Round II Funding. Asked for approval of two applications with Chelsea Morris and Mark Bitter.

Commissioner Hutchinson noted that these were the last applications in Round II.

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F. FAÇADE IMPROVEMENT GRANT: Chelsea Morris:

-Chelsea Morris will provide details. Ms. Morris has requested \$20,000.00 in grant funding to improve the building located at 1217 Main, Great Bend, Kansas. This building houses Chelsea Mitchell Photography. The \$9,427.00 match by the applicant equates to 32% of the project.

Chelsea Morris said this application was for the Riggs Studio building. They had owned it for approximately one and a half years and planned to leave it as Riggs Studio. Morris felt it was an icon in the city. The plans include windows and putting a door back that was previously removed providing street access to the second floor.

Commissioner Zimmerman moved to approve a Façade Improvement Grant for Chelsea Morris for the building located 1217 Main, Great Bend, Kansas, in the amount of \$20,000.00. Direct the Commission Chair to sign the Grant Agreement with the Applicant. Direct the County Administrator to encumber the award amount from the Capital Improvement Fund, Building and Fixed Equipment - General Line, 071-00-6305.

Commissioner Schlessiger seconded the motion.

All voted aye. Motion passed.

G. FAÇADE IMPROVEMENT GRANT: My Town:

-Mark Bitter will provide details. My Town has requested \$20,000.00 in grant funding to improve the building located at 1309 Main, Great Bend, Kansas. This building houses Gambinos. The \$7,500.00 match by the applicant equates to 27% of the project.

Mark Bitter said they covered everything in the study session.

Commissioner Schlessiger moved to approve a Façade Improvement Grant for My Town for the building located 1309 Main, Great Bend, Kansas, in the amount of \$20,000.00. Direct the Commission Chair to sign the Grant Agreement with the Applicant. Direct the County Administrator to encumber the award amount from the Capital Improvement Fund, Building and Fixed Equipment - General Line, 071-00-6305. Commissioner Zimmerman seconded the motion.

All voted aye. Motion passed.

Bitter thanked the commissioners for what they were doing for the community with the projects. He had visited with the new Great Bend City Administrator who had visited Great Bend as well as the other communities. Bitter said he had noticed the improvements being made. Bitter said even with the majority of the commission being newly elected, things had not slowed down, they had made outstanding, hard decisions. He appreciated their efforts.

Commissioner Zimmerman said it had been rewarding to join a group that cared so much about community pride.

Commissioner Reif said he liked the domino effect taking place.

H. SOLID WASTE: Diesel Fuel Quote 2023:

-Jennifer Hamby, Solid Waste Director, will provide details. The Landfill accepted quotes to purchase 25,000 gallons of diesel fuel. The quote requested a price per gallon, with the fuel price extending through June 1, 2024, or the 25,000-gallon mark is exceeded.

Jennifer Hamby, Solid Waste Director, said quotes were solicited from American Plains Coop, Moeder Oil and Zip's Oil. The only quote received was from American Plains Coop for \$2.89 per gallon for one year or up to 25,000 gallons.

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Commissioner Reif moved to approve the \$2.89 price per gallon from American Plains Coop for up to 25,000 gallons of diesel fuel. Cost to be paid from the Solid Waste Fund, Heavy Equipment Fuel Line, 140-68-5415.

Commissioner Schlessiger seconded the motion.

Commissioner Hutchinson said the county had not always contracted for fuel, only the last year or so. It would help with the budget process.

Hamby said she was pleasantly surprised when she received the quote, it was worth it.

Commissioner Hutchinson said right now it was about a dollar less per gallon.

All voted aye. Motion passed.

I. COUNTY ENGINEER: Approval of KDOT Kansas Local Bridge Improvement Program Agreement No. 140-23 for Project 5 C-5205-01:

-Barry McManaman, County Engineer, will provide details. Barton County has been approved for Kansas Department of Transportation (KDOT) Kansas Local Bridge Improvement Program (KLBIP) funding to replace Off-System Bridge No. 202. This bridge crosses Walnut Creek on East Barton County Road. KDOT requests that Barton County approve the project agreement under which KDOT will reimburse the County for 85% of the construction costs up to a maximum state participation of \$1,000,000.00.

Barry McManaman, County Engineer, said they applied for the project last fall and were successful. The bridge was located on East Barton County Road, about one mile east of Kiowa Kitchen.

Commissioner Reif asked about the age of the bridge, that McManaman had thought it was built in the 1930's. McManaman thought that was correct.

Commissioner Hutchinson noted with upcoming projects, it would be nice for farmers to have that bridge replaced when the highway may be closed.

Commissioner Schlessiger moved to approve KDOT Kansas Local Bridge Improvement Program Agreement No. 140-23 for the replacement of Off-System Bridge No. 202. Authorize Barry McManaman, County Engineer, as the duly appointed representative to sign routine reports as may be requested by the State.

Commissioner Zimmerman seconded the motion.

All voted aye. Motion passed.

J. HEALTH DEPARTMENT: Vehicle Purchase:

-Karen Winkelman, Public Health Director, will provide details. The Barton County Health Department has grant funding available for the purchase of a new pool vehicle to be used for Child Care Licensing activities. Specifications included a new or used program vehicle with 20,000 miles or less. A 2023 Ford Edge was offered by Marmies for \$42,495.00.

Karen Winkelman, Public Health Director, said funds remained in the grant due to a vacancy in the Childcare Licensing position. The remaining funds were \$45,000.00 She reached out to KDHE to see if they could use it to purchase a vehicle. The position covers six counties, Barton, Rush, Pawnee, Stafford, Ellsworth and Rice for a combined 110 facilities that were surveyed. If the funding was not used, it had to be returned to KDHE.

Commissioner Esfeld moved to approve the \$42,495.00 purchase of a 2023 Ford Edge from Marmie Ford, Inc. Cost to be paid from the Health Fund, Childcare Licensing Grant, Equipment Line – 006-54-6165.

Commissioner Reif seconded the motion.

All voted aye. Motion passed.

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K. KANSAS COUNTY COMMISSIONERS ASSOCIATION: Annual Conference:

-Commissioners Duane Reif, Tricia Schlessiger and Donna Zimmerman will present. The Commission had the opportunity to attend the Kansas County Commissioners Association Annual Conference in Hays last week. Topics included succession planning, legislative update, information on the appraisal process, a review of the Kansas Open Meetings Act, budgeting and sales tax review.

Commissioner Zimmerman said there was a legislative update by Jay Hall, KAC Deputy Director, and Mike Taylor, lobbyist. Core exception exemptions likely to pass including IT security. Ballot box regulations and ballot box ban did not pass. The ban on bans did not pass, which she was glad about as she felt it was an infringement on local control. They focused a lot on discretionary transfers. The transfers had kept \$4 billion away that was owed to local government. LAVTR ended in 2003 and was used solely to reduce property taxes. Sales tax on liquor and tobacco was also eliminated and no longer shared with local units. They provided a spreadsheet that showed Barton County lost \$1,180,000.00 in money we could have received had the state shared which was actually still in statute. That was equal to about 4.3 mills that we would not have to levy here locally if we received the monies. They discussed the appraisal process and did an update on the 2023 values, trends and related legislation. David Harper, PVD Director, said as of September 2022, residential single family homes median home value was up 9.2%. Homes sales dropped by 20.9% with homes staying on the market longer. The 2023 statewide county values commercial was up 8.76% and residential up 13.48%. There were 1.6 million parcels statewide with residential accounting for 1 million parcels. They also talked about legislation of school general 20 mill exemption going from \$20,000 on assessed value to \$40,000 and now \$60,000. SB 8 would significantly decrease property penalty value. RNR mailing expense reimbursements were only approved for one more year. Last year, 101 counties were reimbursed for a cost of \$1.1 million. There was a presentation about KOMA for elected officials.

Commissioner Esfeld asked if they mentioned voting in 2024 for a cap on value. Commissioner Zimmerman said they did talk about it quite a bit.

Commissioner Schlessiger said they were proposing a 4% change per year. There was a lot of discussion as it gives more advantage to corporate owners because it only limits it when it changes hands. They said it could hurt growth because when sold, the value would increase to adjust. HB 2269 was passed and signed by the Governor, must be 21 years old to purchase tobacco products or be in possession. HB 2344, change in childcare licensing requirements, passed the House and Senate but was vetoed by the Governor. She said they were told that Governor Kelly had vetoed more bills than any other Kansas Governor. SB 169, flat income tax rate, passed the Senate but was vetoed by the Governor. SB 228 would have given jails \$100 per day for mental health for inmates, passed but was vetoed by the Governor. It may get overridden. David Harper, regarding the appraisal process, said the number one problem they had was uniformity between counties. PVD wants counties to be in the 90-100 range, only 47 counties were in compliance with 50 counties in the 80-90 range for residential property. 58 counties out of compliance with no substantial penalty. For commercial property, only 20 counties were in the 90-100 range, 25 in the 80-90 range and 31 in the 70-80 range.

Commissioner Esfeld said what Harper did not break down was the difference in the size of the counties. It was hard to do a good sample. She had requested they break it down by sales in the counties.

Commissioner Schlessiger said there was discussion about Homestead refunds for those who qualify.

Commissioner Zimmerman said the County Clerk's office does file those for individuals as a free service.

Commissioner Schlessiger talked about Eco Devo 101. They discussed focusing on the quality of the place people live, energy solutions, taxing empty buildings, raising standards and approve appearances. Kansas ranked number two for the lowest cost of living and number six for the lowest cost of doing business. Dennis Clary spoke about leadership.

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Commissioner Reif attended a session on succession planning. Encourage employees to get out of their comfort zone and try new tasks. Sales tax, new construction, know your tax laws. Elimination of state food tax was discussed, and all of the variables involved.

No Executive Session Held

L. EXECUTIVE SESSION:

-Chairman Shawn Hutchinson will present. Any Commissioner may make a motion for the board to recess to executive session at this time as allowed by K.S.A. 75-4319. Any motion must contain the justification for the executive session, the subject matter to be discussed, any individuals in addition to the board who will attend the executive session and the time at which the regular session shall resume.

V. ENDING BUSINESS:

1. Announcements
2. Appointments

VI. OTHER BUSINESS:

Dan Witt – concerned about solar panels near Cheyenne Bottoms

VII. ADJOURN.

Commissioner Donna moved to adjourn at 10:16 A.M.
Commissioner Schlessiger seconded the motion.
All voted aye. Motion passed.

ATTEST: 
Chris Saenz
Barton County Deputy Clerk


Shawn Hutchinson, Chairman

EXECUTIVE SESSION: Held after Regular Meeting

Executive Session notes provided by County Administrator, County Clerk not present

Commissioner Schlessiger moved that the Commission go into Executive Session for a period of 15 minutes. The subject to be discussed will be consultation with the County Counselor to discuss non-elected personnel as this matter is protected by attorney / client privilege. The reason this needs to be discussed in Executive Session is to provide the attorney / client privilege and the County's position on the matter on which legal advice is being sought. The governing body, county counselor, and county administrator to be included in said meeting. The Open Meeting will resume at 12:51 pm in this room.

Commissioner Esfeld seconds.

Aye from all.

Commissioner Zimmerman moved to come out of Executive Session with no action taken.

Commissioner Reif seconds.

All in favor aye from all.

PROCLAMATION 2023-08

National Bike Month, May, 2023

WHEREAS, the bicycle is an economical and environmentally sound form of transportation and an excellent tool for health, recreation and enjoyment of Barton County's scenic beauty; and

WHEREAS, throughout the month of May, Barton County residents are encouraged to experience the joys of bicycling as being outside, away from the pressures of life, is beneficial for physical and mental health; and

WHEREAS, creating a bicycling-friendly community has been shown to improve citizens' health, well-being, and quality of life, growing the economy of Barton County, attracting tourism dollars, improving traffic safety, supporting student learning outcomes and reducing pollution, congestion, and wear and tear on streets and roads; and

WHEREAS, Be Well Barton County, the Barton County Commission, the League of American Bicyclists, schools, parks and recreation departments, police departments, public health districts, hospitals, private businesses and civic groups will promote bicycling during the month of May 2023 and throughout the remainder of the year.

NOW, THEREFORE, BE IT PROCLAIMED by the Board of County Commissioners of Barton County, Kansas, that May 2023 is Bike Month in Barton County, and


FURTHER, citizens are urged to increase public awareness of bicyclists in an effort to reduce collisions, injuries and fatalities and improve health and safety for everyone on the road.

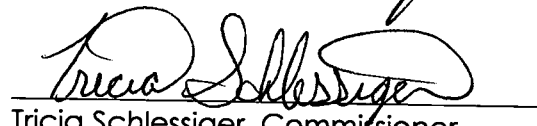
Signed this 3rd day of May, 2023.

BOARD OF COUNTY COMMISSIONERS


Shawn Hutchinson, Chairman

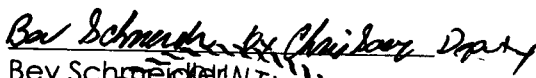

Barb Esfeld, Commissioner

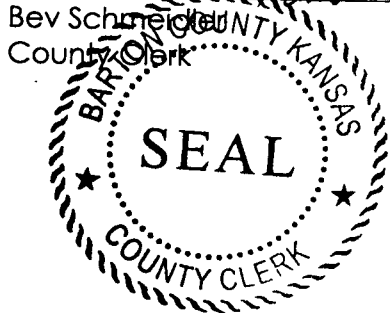

Duane A Reif, Commissioner


Tricia Schlessiger, Commissioner


Donna Zimmerman, Commissioner

ATTEST:


Bev Schmeick
County Clerk



PROCLAMATION 2023-09

Mental Health Awareness Month, May, 2023

WHEREAS, the area that someone lives in plays a significant role in their overall health and well-being; and

WHEREAS, surroundings can impact if, how and when a person's needs are met, which in turn affects mental health; and

WHEREAS, having safe, stable and healthy home conditions set the foundation for achieving and maintaining good mental health; and

WHEREAS, there is a strong body of research that supports specific tools that everyone can use to better handle challenges and protect their health and well-being; and

WHEREAS, with early and effective treatment, those individuals with mental health conditions can recover and lead full, productive lives; and

WHEREAS, prevention and education are effective ways to reduce the negative impact of mental health conditions and reduce the effects of stigma; and

WHEREAS, each business, school, government agency, health-care provider, organization and citizen shares the impact of mental health problems and has a responsibility to promote mental wellness and support prevention efforts; and

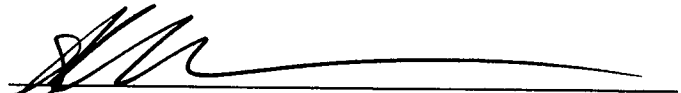
WHEREAS, access to services, collaboration with community partners and promotion of awareness, wellness and recovery will continue in our community.

NOW, THEREFORE BE IT PROCLAIMED by the Board of County Commissioners of Barton County, Kansas, that May, 2023, will be known as Mental Health Awareness Month in Barton County and that the Commission strongly urges the citizens, government agencies, public and private institutions, businesses and schools in Barton County to stand together and recommit to increasing awareness, reducing the stigma, collaborating and promoting wellness and recovery. Barton County is encouraged to

continue caring about, and understanding mental health needs, the steps citizens can take to protect their mental health, and the need for appropriate and accessible services for all people with mental health conditions. Coming together as a community leads to an understanding that we all stand together and no one is alone.

Adopted this 3rd day of May, 2023.

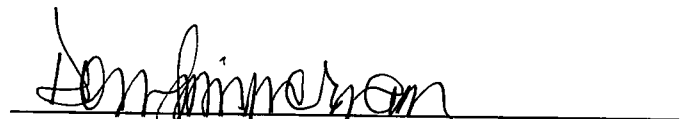
BOARD OF COUNTY COMMISSIONERS


Shawn Hutchinson, Chairman


Barb Esfeld, Commissioner

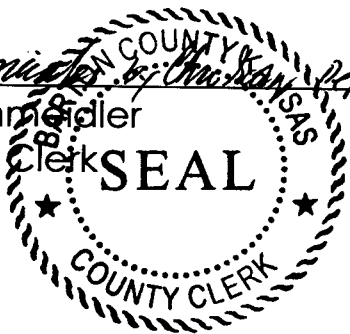

Duane A Reif, Commissioner


Tricia Schlessiger, Commissioner


Donna Zimmerman, Commissioner

ATTEST:

Bev Schmeider by Christina Report
Bev Schmeider
County Clerk



The seal is circular with a decorative border. Inside the border, the words "COUNTY CLERK" are written at the top and "SEAL" is written in the center. There are two stars on either side of the word "SEAL".

PROCLAMATION 2023-10

National Prevention Week 2023

WHEREAS, according to the SAMHSA National Survey on Drug Use and Health, 46.3 million people aged 12 or older, or 16.5 percent of the population, met the for having a substance use disorder in the past year, including 29.5 million people who were classified as having an alcohol use disorder and 24 million people who were classified as having a drug use disorder; and

WHEREAS, these problems do not discriminate and can affect persons in all walks of life no matter age, race or status; and

WHEREAS, Kansas ranks last in the US in mental health due to high rates of mental illness and barriers to accessing care; and

WHEREAS, Kansas Health Matters reports that 14.9% of adults in Barton County binge drink, with 15.4% of residents in frequent mental distress and 30.5% of adults with disabilities living in poverty; and

WHEREAS, prevention programs and organizations are proving to be effective as prevention program data shows a decrease in mental health/substance abuse issues; and

WHEREAS, community programs, such Central Kansas Partnership, Rise Up Central Kansas, the Suicide Prevention Task Force and Glow For Life, along with the Barton County Health Department, Central Kansas Community Correction, the Twentieth Judicial District Juvenile Services and The Center of Counseling and Consultation, along with other area private and public providers, have the power and the responsibility to make community change.

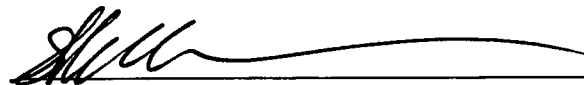
NOW, THEREFORE, BE IT PROCLAIMED by the Board of County Commissioners of Barton County, Kansas, that May 7 – 13, 2023, is declared as National Prevention Week; and

FURTHER, that citizens are urged to become more aware and be able to recognize the signs of mental health and substance use disorders. Equally important, citizens should help build community, strengthen resilience and create hope to keep those around them—and themselves—healthy and safe; and

FURTHER, in recognition of the seriousness of substance use and mental health issues in our communities, the power of prevention, and the tireless efforts of those working to make a difference, we recognize, support and appreciate the programs and events that increase awareness of, and action around, mental health and/or substance use disorders.

DATED this 3rd day of May, 2023.

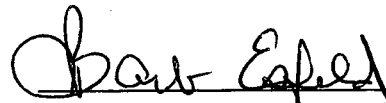
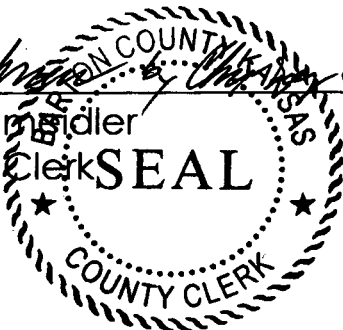
BOARD OF COUNTY COMMISSIONERS



Shawn Hutchinson, Chairman

ATTEST:

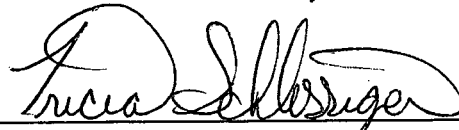
Bev Schindler
Bev Schindler
County Clerk



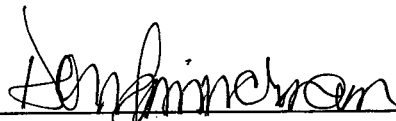
Barb Esfeld, Commissioner



Duane A Reif, Commissioner



Tricia Schlessiger, Commissioner



Donna Zimmerman, Commissioner