

Barton County Commission Agenda Meeting Minutes

Recorded audio is available on compact disk upon KORA request to the Barton County Clerk's Office, 1400 Main – Room 202, Great Bend, Kansas 67530.

Phone (620) 793-1835 \ Fax (620) 793-1990 \ Email clerk@bartoncounty.org

Meetings Live Streamed through **Microsoft Teams** at the following link: <https://bit.ly/4m5zqUS>

March 31, 2026

The Board of Barton County Commissioners convened this 31st day of March, 2026, at the Barton County Courthouse.

Members present:

Duane Reif, Commissioner, 1st District, Chairman

Shawn Hutchinson, Commissioner, 3rd District

Tricia Schlessiger, Commissioner, 4th District

Donna Zimmerman, Commissioner, 5th District, *(Chairman Pro-Tem)*

Bev Schmeidler, County Clerk

Matt Patzner, County Administrator

Members absent:

Barb Esfeld, Commissioner, 2nd District

I. OPENING BUSINESS:

Commissioner Reif called the meeting to order at 9:00 A.M.

Commissioner Zimmerman moved to approve the agenda.

Commissioner Hutchinson seconded the motion.

All voted aye. Motion passed.

Commissioner Hutchinson moved to approve the minutes of the March 24, 2026, Regular Meeting.

Commissioner Schlessiger seconded the motion.

All voted aye. Motion passed.

OLD BUSINESS:

There was no old business.

III. NEW BUSINESS:

A. PROCLAMATION 2026-01: Sexual Assault Awareness Month:

-Aimee Peschka, Program Director for the Domestic and Sexual Violence Center, for the Family Crisis Center, Inc., will present the Proclamation. April is designated as Sexual Assault Awareness Month to raise public awareness about sexual violence and to educate communities and individuals on how to prevent sexual violence. The Family Crisis Center provides services for sexual assault survivors at no charge and offers educational and professional training for community members and professionals.

Kylee Graves, Family Crisis Center, Inc., Director, read the proclamation.

Commissioner Zimmerman said the numbers were staggering, she appreciated the work they do at the Family Crisis Center.

Graves said they had a lot of events coming in April and encouraged everyone to check their Facebook page for information.

Commissioner Schlessiger said they had a great turnout at the Red Shoes and Bunco event last weekend. Graves said they had 450 women attend on Friday and 120 men on Saturday.

Commissioner Reif thanked Graves and said awareness was important.

Commissioner Zimmerman moved to approve Proclamation 2026-01, Sexual Assault Awareness Month.

Commissioner Schlessiger seconded the motion.

All voted aye. Motion passed.

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PROCLAMATION 2026-02: Child Abuse Awareness and Prevention Month:

-Kayla Bailey, Child Advocacy Center Program Director at the Family Crisis Center, will present details. The Family Crisis Center, in cooperation with the Kansas Children's Service League, Barton County Youth Care and the Barton County Young Men's Organization, requests that a Proclamation be adopted declaring April, 2026, as Child Abuse Awareness and Prevention Month. The Proclamation states that child abuse and neglect can be reduced by making sure families have the support needed to raise children in a healthy environment and that there are dedicated individuals and organizations in Barton County working to counter these problems.

Kayla Bailey, Child Advocacy Center Program Director at the Family Crisis Center, said she was reading the proclamation on behalf of Kansas Children's Service League, Barton County Youth Care and Barton County Young Men's Organization. Bailey then read the proclamation.

Commissioner Zimmerman said she appreciated them coming to talk about important issues.

Commissioner Reif thanked them for what they do and bringing awareness to Barton County.

Commissioner Hutchinson moved to adopt Resolution 2026-02, Child Abuse Awareness and Prevention Month.

Commissioner Schlessiger seconded the motion.

All voted aye. Motion passed.

C. RESOLUTION 2026-08: Annual Review of a Conditional Land Use Permit:

-Judy Goreham, Environmental Manager, will provide details. On March 9, 2022, the Commission approved both the Zoning Amendment and the Conditional Land Use Permit applications for Larry and Cree Marshall, dba Marshall Towing, by Resolution for their property located at 514 SW 20 Road. This property is located in the SE/4, Section 4, Township 20 South, Range 14 West. There is an annual requirement for review of all applicable licenses, compliance and testing to continue this approval.

Judy Goreham, Environmental Manager, said in 2022, there were several meetings and studies for a zoning change request and Conditional Land Use Permit. The Marshall's had to comply with the conditions set forth by the Planning Commission. This year included water and soil testing. Goreham said she reviewed the results and there was no change in the parameters. Marshall's have three licenses they had to obtain from the state and Goreham learned that the licenses could not be obtained unless they had their bond. Goreham said they had to ask for an extension due to scheduling issues, and she was here today asking for approval of the annual review.

Commissioner Hutchinson asked Goreham if the yearly review could be changed to every three years to align with the licensing. Goreham said Marshall's would have to initiate a new conditional land use permit and essentially start the process over, requiring a public hearing to make any changes.

Commissioner Zimmerman asked if the water and soil testing was only done every three years. Goreham said that was correct, this was the first time since 2022.

Commissioner Reif said Marshall's had always done everything that was needed.

Commissioner Schlessiger moved to adopt Resolution 2026-08, Annual Review of a Conditional Land Use Permit.

Commissioner Zimmerman seconded the motion.

All voted aye. Motion passed.

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BOARD APPOINTMENTS: Barton County Planning Commission:

-Ms. Goreham will provide details. The County has sought applicants for the Barton County Planning Commission. The focus of the Planning Commission is to plan for the proper growth and development of Barton County through the enactment of planning and zoning laws for the protection of the public health, safety and welfare. Although all applicants must reside in Barton County, the majority of members must be from the unincorporated area.

Judy Goreham, Environmental Manager, said there were nine members on the Planning Commission, serving three-year terms with three positions terming every year. She said the same core group reapplied each time. These members brought a lot of history to the board. Goreham advertised each year and this year Chad Ehrlich, Junior Welsch and JC Bosch had reapplied, and she asked for reappointment by the commission.

Commissioner Schlessiger asked Goreham if they had term limits. Goreham said no, three of the members had served for over 25 years.

Commissioner Zimmerman moved to re-appoint JC Bosch, Chad Ehrlich and Junior Welsch to the Barton County Planning Commission for uncompensated positions terming March 31, 2029.

Commissioner Hutchinson seconded the motion.

All voted aye. Motion passed.

E. SOLID WASTE: Rebuild of 2015 826K Caterpillar Landfill Compactor:

-Jennifer Hamby, Solid Waste Director, will provide details. The Landfill utilizes a 2015 Caterpillar 826K Landfill Compactor to spread and compact waste. The compactor is experiencing mechanical issues with the engine, transmission and hydraulic system as well as missing wheel tips. It is suggested that the county utilize Foley's certified rebuild program that offers a 5-year, 6,000-hour warranty on the power train and hydraulic system at an estimated repair cost of \$638,060.54.

Jennifer Hamby, Solid Waste Director, said the compactor had 10,098 hours on it since the last rebuild in 2020 and recommendation for a rebuild was every 10,000 hours. A new machine would be approximately \$1.3 million and the rebuild would be \$638,060.54. Hamby asked for approval to have the compactor rebuilt.

Commissioner Reif said it was half the price and as Hamby explained prior, everything was checked, repaired or replaced in a rebuild. Hamby said it was completely stripped down and even repainted.

Commissioner Zimmerman asked Hamby what the value would be of the machine. Hamby said after the rebuild, it would be between \$830,000 and \$850,000. Trade-in value as it was now only \$85,000 - \$90,000.

Hamby said all the wheels needed to be retipped and that alone was \$73,000.

Commissioner Schlessiger asked how long the compactor would be gone and how they would handle the workload without it. Hamby said the rebuild generally took 4-5 months and they had a dozer as a backup.

Commissioner Schlessiger moved to approve the rebuild of the 2015 826K Caterpillar Landfill Compactor. The estimated cost of the rebuild, \$635,060.54, as offered by Foley Industries to be paid from the Solid Waste Fund, 140-68-5460.

Commissioner Reif said he would like to correct it. It was \$638, you said \$635.

Commissioner Schlessiger said \$638,060.54.

Commissioner Zimmerman seconded the motion.

All voted aye. Motion passed.

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INFORMATION TECHNOLOGY: Request for Proposals – Wasabi Cloud Storage:

-Dereck Hollingshead, Information Technology Director, will provide details. Beginning March 5, 2026, the Information Technology Department accepted proposals for Wasabi Cloud Storage. The Request for Proposals detailed a minimum storage capacity of 100TB with scalable options for future expansion, security features, disaster recovery policies and competitive pricing with no hidden costs. Monies were included in the budget for this planned purchase.

Dereck Hollingshead, Information Technology Director, said some files were saved off-site to Wasabi, a cloud storage vendor we had used for several years. He went out for bids but had no local vendors so Hollingshead asked for approval to proceed with SHI. It was a little higher than last year, but we need more storage now.

Commissioner Zimmerman asked how many years we had used SHI. Hollingshead said around 8 years and was a trusted, non-biased vendor.

Commissioner Hutchinson said he appreciated trying to include local vendors, sometimes it did not work out.

Commissioner Hutchinson moved to award the Request for Proposals – Wasabi Cloud Storage to SHI. Total cost, \$8,226.00, to be paid from the General Fund, Information Technology Account, Licensing Line, 001-24-5423.

Commissioner Zimmerman seconded the motion.

All voted aye. Motion passed.

G. FACILITIES MANAGEMENT: Request for Proposals – Contracted Cleaning and Custodial Services:

-Darren Williams, Facilities Manager, will provide details. Facilities Management accepted proposals for Contracted Cleaning and Custodial Services until March 18, 2026. Qualified vendors were asked to bid comprehensive cleaning and custodial services for the Barton County Health Department, 1300 Kansas, Great Bend, Kansas.

Darren Williams, Facilities Manager, said five bids were received with two being from out of state, one from Wichita, one from Lenexa and one local. The low bid was from Corporate Cleaning from Lenexa for \$21,732.00. Williams said he contacted Corporate Cleaning, the farthest west they came was Salina. Williams said he asked them how they would handle the job at the Health Department. Their response was to go out to Indeed to find someone. Williams asked the commissioners to reject all bids and try to find someone local.

Commissioner Hutchinson moved to reject all bids and direct Mr. Williams to work with the County Administrator in hiring a local firm to provide contractual cleaning services.

Commissioner Schlessiger seconded the motion.

All voted aye. Motion passed.

H. ECONOMIC DEVELOPMENT: Financial Assistance with Childcare Facility in Claflin:

-Matt Patzner, County Administrator, will provide details. With a goal of supporting economic development through targeted projects, and a belief that childcare is critically needed throughout the County, the Commission will consider reimbursing ABCC, Inc., the cost of building a road in Claflin to facilitate the use of a new childcare facility. Monies are available in the Finance General account of the General Fund for economic development endeavors.

Matt Patzner, County Administrator, said the total cost was \$9,808.00.

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Commissioner Schlessiger when they were first invited to a meeting, it was requested that Road & Bridge build the road. The County donated some rock and decided it would be better to pay for someone else to build the road.

Commissioner Reif said it was coming along well and hopefully nearing the end.

Commissioner Hutchinson said an earlier plan was to bring in modulars, this turned out a better plan, a permanent structure.

Commissioner Schlessiger moved to allocate \$9,808.00 in economic development funding to ABCC, Inc. for road improvements to improve access to childcare in Claflin. Funding to be paid through the Finance General account of the General Fund, Economic Development Line, 001-26-6880.

Commissioner Zimmerman seconded the motion.

All voted aye. Motion passed.

I. RESOLUTION 2026-09: A Resolution Establishing a Temporary Burn Ban:

-Sean Kelly, Emergency Management Director, will present details. Persistent dry weather conditions have created a fire hazard situation within Barton County. Local Fire Chiefs have asked that the Commission prohibit open burning in Barton County by declaring a temporary burn ban until conditions improve.

Sean Kelly, Emergency Management Director, said Fire Chiefs in Barton County requested a temporary burn ban. There had been a pretty good uptick in fires as of late. This would not be a recurring ban but in place until commissioners decided to lift it. Local departments had assisted in surrounding counties as well as locally. The entire state was in the same condition. Kelly said there was no foreseeable moisture believe conditions.

Commissioner Hutchinson asked the chiefs present if they were in favor of the burn ban. Great Bend, Ellinwood and Claflin Fire Chiefs were in attendance and were in favor.

Commissioner Hutchinson moved to adopt Resolution 2026-09, A Resolution Establishing a Temporary Burn Ban.

Commissioner Zimmerman seconded the motion.

All voted aye. Motion passed.

No Executive Session Held

J. EXECUTIVE SESSION:

-Chairman Duane Reif will present. Any Commissioner may make a motion for the board to recess to executive session at this time as allowed by K.S.A. 75-4319. Any motion must contain the justification for the executive session, the subject matter to be discussed, any individuals in addition to the board who will attend the executive session and the time at which the regular session shall resume.

IV. ENDING BUSINESS:

1. Announcements
2. Appointments

V. OTHER BUSINESS:

There was no other business.

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ADJOURN:

Commissioner Schlessiger moved to adjourn at 9:41 A.M.

Commissioner Zimmerman seconded the motion.

All voted aye. Motion passed.

ATTEST:



Bev Schmeidler
Barton County Clerk



Duane Reif, Chairman

PROCLAMATION 2026-01

SEXUAL ASSAULT AWARENESS MONTH

WHEREAS, sexual violence is a widespread, preventable, public health problem in Kansas; and

WHEREAS, sexual violence is any sexual act that is perpetrated against someone's will, which includes sexual assault, rape, unwanted touching, threatened sexual violence, exhibitionism and verbal sexual harassment; and all types of sexual violence involve victims who do not consent, or who are unable to consent, or who refuse to allow the act; and

WHEREAS, one in five women and one in four men experience some form of contact sexual violence in their lifetimes; and

WHEREAS, one incident of rape is reported to Kansas law enforcement every 8 hours, 57 minutes, 58 seconds; and over 5,300 people receive services for sexual assault from Kansas victim advocacy organizations each year; and

WHEREAS, these statistics do not represent the true prevalence of sexual violence due to underreporting; and sex offenders often targeting people they perceive as vulnerable, less powerful or less credible; and

WHEREAS, the offender is known to the victim in the vast majority of cases – 80% in Kansas; and

WHEREAS, the effects of sexual violence may be felt directly after or for many months or years later; and confusion, anger, sadness, shame, guilt, helplessness, hopelessness and self-blame are all common reactions to sexual violence; and

WHEREAS, the Family Crisis Center, Inc. provide free and confidential services to victims of sexual violence in Barton, Barber, Comanche, Edwards, Kiowa, Ness, Pawnee, Pratt, Rush and Stafford Counties; and

WHEREAS, the Family Crisis Center, Inc. is also available 24/7/365 at 620-792-1885 via phone call or text.

NOW, THEREFORE, BE IT PROCLAIMED by the Board of County Commissioners of Barton County, Kansas, that the month of April, 2026, shall be known as SEXUAL ASSAULT AWARENESS MONTH in Barton County; and

FURTHER, that the Commission urges citizens to participate in this observance.

DATED this 31st day of March, 2026.


BOARD OF COUNTY COMMISSIONERS



Duane Reif, Chairman

ABSENT

Barb Esfeld, Commissioner



Shawn Hutchinson, Commissioner



Tricia Schlessiger, Commissioner



Donna Zimmerman, Commissioner

ATTEST:



Bev Schmeidler, County Clerk



The seal is circular with a decorative border. The outer ring contains the text "BARTON COUNTY KANSAS" at the top and "COUNTY CLERK" at the bottom. In the center, the word "SEAL" is prominently displayed.

PROCLAMATION 2026-02

CHILD ABUSE AWARENESS AND PREVENTION MONTH

WHEREAS, preventing child abuse and neglect is a community problem that requires all citizens to be involved; and

WHEREAS, child maltreatment occurs when people find themselves in stressful situations without community resources, support systems, and don't know how to cope; and

WHEREAS, child abuse and neglect can be reduced by making sure families have the support they need to raise their children in a healthy environment; and

WHEREAS, in Barton County, there are dedicated individuals and organizations that work daily to counter the problem of child abuse and neglect and help parents obtain the assistance they need; and

WHEREAS, all children deserve freedom from verbal abuse, sexual abuse, emotional abuse and physical abuse and neglect; and

WHEREAS, all children deserve to have warm homes, loving hugs, tender care, parents and adults who listen and promote self-esteem, give quality time, provide necessary food shelter, clothing and attention; and

WHEREAS, effective child abuse prevention programs succeed because of partnerships created among social service agencies, schools, faith communities, civic organizations, law enforcement agencies and the business community; and

WHEREAS, prevention remains the best defense for our children and families; and

NOW, THEREFORE, BE IT PROCLAIMED by the Board of County Commissioners of Barton County, Kansas, that the month of April, 2026, is Child Abuse Awareness and Prevention Month in Barton County; and

FURTHER, that the Commission calls upon all citizens, community agencies, faith groups, medical facilities, and businesses to increase participation in efforts to support families, thereby preventing child abuse and strengthening the community.

Dated this 31st day of March, 2026.


BOARD OF COUNTY COMMISSIONERS



Duane Reif, Chairman

ABSENT

Barb Esfeld, Commissioner



Shawn Hutchinson, Commissioner





Tricia Schlessiger, Commissioner



Donna Zimmerman, Commissioner

ATTEST:

Bev Schmeidler, County Clerk

RESOLUTION 2026-08
ANNUAL REVIEW OF A CONDITIONAL LAND USE PERMIT

WHEREAS, on January 28, 2013, the Barton County Planning Commission recommended to the Board of Barton County Commissioners the adoption of the Barton County Zoning Regulations, including the Official Zoning Map of Barton County, Version II. Said recommendation resulting in the adoption of the current version of the Zoning Regulations; and

WHEREAS, on February 8, 2022, the Planning Commission approved a recommendation to the Board of County Commissioners to deny a Conditional Land Use Permit on a certain tract of land. After the presentation to the Barton County Commission on February 23, 2022, the matter was referred back to the Planning Commission; and

WHEREAS, on March 8, 2022, the Planning Commission approved a recommendation to the Board of County Commissioners to approve a Conditional Land Use Permit on a certain tract of land. After the presentation to the Barton County Commission on March 9, 2022, the application was approved with the following conditions; and

WHEREAS, on February 24, 2026, the Barton County Commission approved a request to extend the expiration date of the current Resolution 2025-07 set to expire on March 5, 2026 to instead expire on March 31, 2026 in order to accommodate a scheduling change of the Barton County Commission meeting dates in March; and

WHEREAS, the Barton County Planning Commission recommends that:

The tract of land consisting of 6.6 acres, more or less, which is owned by Larry and Sheree Marshall, dba Marshall Towing, located southwest of the Great Bend Airport in a residential area, with an address of 514 SW 20 Road, Great Bend, Kansas, which is further described as being a tract located in the Southeast Quarter (SE/4), Section 4, Township 20 South, Range 14 West, Barton County, Kansas;

Which is currently zoned as Industrial District, subject to specific boundaries, shall remain as such, and shall have a conditional land use approved for a Salvage Storage Facility for the above-described tract subject to the following conditions:

1. Perimeter fencing, gates, and all other property enhancements meet and are maintained to meet the requirements of the State of Kansas and Barton County Zoning Regulations.
2. Proof of Salvage Storage Certificate from the Kansas Department of Transportation is provided to the Barton County Zoning Administrator within 180 days of the date of approval of the Conditional Use permit by the Barton County Commission.
3. Proof of Salvage License from the State of Kansas is provided to the Barton County Zoning Administrator within 180 days of the date of approval of the Conditional Use permit by the Barton County Commission.

4. Proof of required bonding for the business operating the salvage storage yard is provided to the Barton County Zoning Administrator within 180 days of approval of the Conditional Use Permit by the Barton County Commission.
5. All conditions of approval of the Conditional Use permit must be completed within 180 days of approval of the Conditional Use permit by the Barton County Commission or the Conditional Use permit will be revoked immediately by the Barton County Zoning Administrator.
6. Access to the salvage storage yard shall be limited to two gates facing SW 20 Road.
7. Water and soil testing of the zoned property as approved by the County Commission shall be done by a certified laboratory within 180 days for Volatile Organic Compounds and repeated every three years.
8. If the Conditional Land Use permit is revoked then Larry and Sheree Marshall shall request that the land be rezoned back to Residential District.
9. Larry and Sheree Marshall must come before the County Commissioners annually to reapply for another year of approval upon submission of all required licensing, compliance, and applicable testing.

WHEREAS, according to condition #9 of said approval dated March 9, 2022, Larry and Sheree Marshall must come before the County Commissioners annually to reapply for another year of approval upon submission of all required licensing, compliance, and applicable testing; and

WHEREAS, copies of required licensing, compliance and proof of required bonding, and the results of the "every 3-years" required water and soil testing have been submitted to the Barton County Zoning Administrator and are in order.

NOW, THEREFORE, BE IT RESOLVED that the Board of County Commissioners of Barton County, Kansas, hereby grants another year of approval; and

FURTHER, that the Secretary of the Planning Board is hereby directed to have said action reflected in the official zoning records of Barton County.

(The remainder of the page is blank.)

ADOPTED this 31st day of March, 2026.

BARTON COUNTY COMMISSIONERS


Chairman Duane Reif


Commissioner Shawn Hutchinson


ABSENT

Commissioner Barb Efeld


Commissioner Donna Zimmerman


Commissioner Trisha Schlessiger

ATTEST:


Bev Schmeidler, County Clerk



APPROVED AS TO FORM:

APPROVED ELECTRONICALLY
Patrick Hoffman, County Counselor



Marshall 514 SW 20 Rd 005-242-04.0-00-00-009.00-0

Section Lines & No.	Parcel Boundaries	Lot & Block Lines	Hydrology
City Boundaries	Parcel Number	Lot & Block Numbers	Landuse
Right-of-Way Lines	Parcel Text	Leaseholds	Soils

Kansas State Plane-South Zone, NAD 83
 Scale: Computed at 1"=400'
 Plotted at N/A
 Map current as of 1/11/2022
 Map plotted on 3/29/22



Mapping
 400 Main St., 3rd Floor, Lawrence, KS 66044
 Phone: 785.842.2400
 Email: mapping@bartoncounty.org

Digital orthophoto by USGS, summer 2021, one meter pixel resolution.
 The contents of this map were prepared for the use of various departments of Barton County. Property descriptions and other information as indicated on the map are unverified and are not intended for conveyance. This map is not a legal survey. Barton County does not assume responsibility for any use of the map beyond the regulations or guidelines established for the county departments.



RESOLUTION 2026-09

A RESOLUTION ESTABLISHING A TEMPORARY BURN BAN IN BARTON COUNTY, KANSAS

WHEREAS, the Barton County Board of County Commissioners is authorized by K.S.A. 19-101 (a) to perform all powers of location legislation and administration it deems appropriate, subject to certain limitations; and

WHEREAS, the County Commissioners recognize the need to establish a burn ban due to extremely dry weather conditions in Barton County, Kansas; and

WHEREAS, the County Commissioners recognize that weather conditions may cause a reverse of the burn ban.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Barton County, Kansas, that:

1. There is an imminent threat of fire affecting Barton County, Kansas, at this time.
2. Effective immediately, all outdoor open burning is prohibited in the rural areas of Barton County, Kansas. Agricultural burning for crop and pasture management practices may be exempted from this order only upon issuance of a written permit by the Fire Chief having jurisdiction of the area where the Burning is to take place and in accordance with the provisions of Barton County Resolution 2005-04, Resolution Regarding Opening Burning and Creating a Permitting System for such Burning and Repealing Resolution 2004-05, Same, Adopted January 26, 2004.
3. This Resolution is being adopted pursuant to County home-rule power and K.S.A. 19-101d. Violations of this Resolution by any person shall be punishable as a Class B Misdemeanor with penalties for each separate offense by a term of confinement in the Barton County Detention Facility not to exceed six months and \ or a fine in an amount not to exceed One Thousand Dollars (\$1,000.00). Any person who aids, assists or abets another in violating the provisions of this Resolution will be deemed to have committed a violation of the Resolution.
4. The effective date of this Resolution shall be the 31st day of March, 2026, at 10:00 a.m. and it will continue in force until such time as suspended by the Board of County Commissioners, Barton County, Kansas.

DECLARED by the Board of Barton County Commissioners, Barton County, Kansas
this 31st day of March, 2026.

BARTON COUNTY COMMISSIONERS


Chairman Duane Reif


Commissioner Shawn Hutchinson

ABSENT

Commissioner Barb Esfeld


Commissioner Donna Zimmerman


Commissioner Trisha Schlessiger

ATTEST:


Bev Schmeidler, County Clerk



APPROVED AS TO FORM:

APPROVED ELECTRONICALLY

Patrick Hoffman, County Counselor